

**WEDNESDAY, 17 JANUARY 2018**

**TO: ALL MEMBERS OF THE LICENSING SUB COMMITTEE B**

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE **LICENSING SUB COMMITTEE B** WHICH WILL BE HELD IN THE **CHAMBER, 3 SPILMAN STREET, CARMARTHEN AT 10.00 AM, ON THURSDAY, 25TH JANUARY, 2018** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA

*Mark James* CBE

**CHIEF EXECUTIVE**



PLEASE RECYCLE

<b>Democratic Officer:</b>	<b>Janine Owen</b>
<b>Telephone (direct line):</b>	<b>01267 224030</b>
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<b>Ref:</b>	<b>AD016-001</b>

LICENSING SUB- COMMITTEE - B  
7 MEMBERS

THREE MEMBERS OF THE SUB-COMMITTEE WILL PRESIDE OVER EACH APPLICATION. THE MEMBERS OF THE SUB-COMMITTEE WILL BE DRAWN FROM THE FOLLOWING SEVEN MEMBERS ON A ROTATIONAL BASIS AS REQUIRED.

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|-----------------------------------|---------------------|
| 1. Councillor Alun Davies [Chair] | (Plaid Cymru Group) |
| 2. Councillor Tyssul Evans        | (Plaid Cymru Group) |
| 3. Councillor Penny Edwards       | (Labour Group)      |
| 4. Councillor Irfon Jones         | (Independent Group) |
| 5. Councillor John Prosser        | (Labour Group)      |
| 6. Councillor Edward Thomas       | (Independent Group) |
| 7. Councillor Eirwyn Williams     | (Plaid Cymru Group) |

NOTE:

IN THE EVENT OF LESS THAN THREE OF THE ABOVE MEMBERS BEING UNABLE TO PRESIDE ON ANY APPLICATION, SUBSTITUTES WILL BE DRAWN FROM OTHER MEMBERS OF THE LICENSING COMMITTEE.

# A G E N D A

1. DECLARATIONS OF PERSONAL INTEREST.
2. APPLICATION FOR THE GRANT OF A PREMISES LICENCE - CO-OP, JOB'S WELL ROAD, JOHNSTOWN, CARMARTHEN SA31 3PY 5 - 40